

Abortion in France : from criminalization to Freemason dogma

Abortion was formerly considered as a crime and severely punished. People guilty of praising or practicing abortion faced death penalty. During the French Revolution, punishment became less severe but people guilty of having carried out abortions were sentenced long years in jail. During the Pétain regime, death penalty was restored for such crimes and a woman, [Marie-Louise Giraud](#) who had carried out several clandestine abortions during the Pétain regime was sentenced to death and executed in 1943. She was the last woman to be sentenced to death in France. From the post-war years up to the early 1970's, pressure groups were organised to gradually push Liberal views regarding abortion and birth control.

In 1956, an organization called *La maternité heureuse* (happy motherhood), was [established](#) by two doctors, [Pierre Simon](#) and [Marie-Andrée Lagroua Weill-Hallé](#). They promoted birth-control and contraception despite the fact that it had been banned by a 1920 law. They were inspired by the infamous American eugenicist Margaret Sanger. *La maternité heureuse* became affiliated to the IPPF (International Planned Parenthood Federation) and eventually choose the name *Planning Familial*. They

imported contraceptives from abroad and delivered them to women. But they didn't promote abortion then, except for exceptional instances.

In 1967, their activities ceased to be illegal as the [Neuwirth Law](#) allowed women to get contraceptives freely. The law bears the name of the then Minister for Health, [Lucien Neuwirth](#). *La maternité heureuse* had already changed its name for the *Mouvement français pour le planning familial* (French movement for family planning) in 1960.

Simon popularized the name stérilet in France referring to the IUD. It's not necessary to have knowledge in French to trace back the origin of this word. As a matter of fact, Simon was also a eugenicist. In this 2014 [article](#), he is said to have suggested to "make sure that the material doesn't degrade itself" - 'material' here means 'human stock' - and avoid the "proliferation of hereditary defects."

Simon was one of the 330 doctors who claimed having carried out clandestine abortions in a [petition](#) published in the Leftist news magazine *Le Nouvel Observateur* in 1973. He released a study dealing with the sexuality of the French people, the *Rapport Simon* (Simon report), a French equivalent of the infamous Kinsey Report. He also wrote the draft of the bill which became later voted at the

Parliament under the name of the *Loi Veil* (Veil Law) allowing free abortion for a 5 year period. Then, after the legalization of abortion, Simon started to promote euthanasia, another long term Masonic plan which is still in progress today.

Masonic pills

It is surprisingly easy to find links making blatantly the connection between Freemasonry and the so-called 'progressive' laws. An [article](#) published in 2017 in the Freemason blog *La Lumière* (the light) included in the Liberal magazine *L'Express*, bearing an unambiguously title : " *La GLDF fête 50 ans de pilules maçonniques*" (the GLDF - Grand Lodge of France - celebrates 50 years of Masonic pills) in which Freemasonry and Pierre Simon's role in the process leading to the Neuwirth law is explained.

In another [article](#) published in 2013, *La Lumière* states that Simon and Neuwirth were friends, that the Neuwirth law was a Masonic plan supported by the Grand Lodge of France.

In 2016, Simone Veil was awarded a Marianne (a kind of goddess symbolising the French Republic) statue by the Grand Orient de France, the most important obedience of the French Masonry. At this moment, they recalled that

abortion is "[the pillar of the society wanted by Freemasonry](#)".

To have their plan to succeed and the bills they wrote themselves to be voted, the Freemasons enjoys as usual the great help of useful idiots : the Trotskyist and Leftist activists.



[Link](#)

The *Groupe information santé* (group information health) and the feminist movements

Making its way gradually in the French society since the end of WW2, the so-called Counterculture and Liberal ideas burst out during the may 1968 movement.

Alongside working class demands on salary increase and better work conditions, the student movement was the

very beginning of lifestyle change in France, especially for women. It was based on 'equality', sexual liberation and freedom of choice. It was obviously inspired by Cultural Marxism and the Frankfurt School. As a matter of fact, the working class movement was indifferent if not hostile, to the bourgeois Trotskyist campaign for 'emancipation.'

In the aftermaths of the 1968 events, many organizations erupted and advocated sexual liberation. One of the most famous was the [*Mouvement de libération de la femme*](#) (movement for women's liberation - MLF) created in 1970. They openly campaigned for free abortion and other organizations, such as the *Mouvement de libération de l'avortement* (Movement for Liberation of Abortion), followed.

The 343 sluts

The "manifesto of the 343" - named after 343 women, including famous ones such as the actress Catherine Deneuve, claimed having undergone an abortion -, written by the famous feminist thinker Simone de Beauvoir, was published in *Le Nouvel Observateur* in 1971. The manifesto stated that one million women had already had an abortion in hazardous conditions and wanted it to be free, legal and safe. The magazine *Charlie Hebdo* made it known under the name of the *343 salopes* (343 sluts) a kind a joke to show a feeling of solidarity and friendship and mock the reactionary people who accused such women

to be immoral. Being a slut had become something to be proud of for a 'free' woman in a time where values had been already turned upside down.

The Bobigny trial

In 1972, five women were prosecuted and brought to a trial in Bobigny, near Paris. One had undergone an abortion after having being raped and the four others, including her mother, were prosecuted for having carried out an abortion or being accomplice of it. They were defended by a feminist barrister, [Gisèle Halimi](#). The story gained a large coverage in the medias and had a great impact on the public. It paved the way towards the legalisation.

The 'Karman method'

In august 1972, an experiment took place in Delphine Seyrig's flat. Seyrig was a famous actress. Leftist activists carried out there an abortion on a young woman with the help of Harvey Karman, a Californian militant and psychologist who had invented a 'cheap and simpler' way to perform abortions. It became known as the ['Karman method'](#) and became widely used in abortion clinics.

This experiment was organised by an informal group called the [Groupe information santé](#), a group of doctors and students founded in 1972 after a meeting with the

philosopher Michel Foucault. The prominent figures were [Pierre Jouannet](#), and [René Frydman](#). Both Jouannet and Frydman are biologists and deal with human fertility. Both became recurring figures in the French media and still are today. Jouannet was a former Marxist-Leninist. Frydman became later famous for its role in the birth of the first French test-tube baby in 1983 and is popularised by the media. He currently hosts a program on the state-owned radio France Culture. In [one of them](#), he praised Pierre Simon's achievements.



Tribute paid to Simone Veil after her death in 2017 at the Panthéon monument in Paris.

Legalization

Born in a Jewish family, Simone Veil was deported with her parents and siblings to Bergen Belsen during WW2. She managed to come back home alive with her sisters but her parents and her brother had perished in the Nazi camp. After having graduated in laws and following a long career as a senior civil servant, the Prime Minister Jacques Chirac choose her to be his Minister for Health after Valéry Giscard d'Estaing being elected as president in 1974. Her most notable achievement then was the vote to legalise abortion in January 1975. The tragic fate of her family, her Jewish background, and the fact that she was verbally abused during the debates over the abortion bill made her a kind of icon for the Liberal camp. After her death in 2017, she was buried in the Panthéon, the Republican monument in which many famous people such as Voltaire or Victor Hugo rest. Few people know that Pierre Simon and Freemasonry were more instrumental in the normalisation of abortion in France than she was.

Consequences

Simone Veil had claimed that abortion should be restricted to "situation of distress" but, as a matter of facts, the [numbers of abortions](#) were, from the very beginning (1976) and - except for the mid 1990's - very high and remained stable (over 200,000 a year) until now.

It seems that abortion, far from being restricted to "situations of distress", became something commonplace. 9,6 millions of abortions [has been carried out since 1976](#). Moreover, the term 'abortion' was replaced by "IVG" like *interruption volontaire de grossesse* - Voluntary interruption of pregnancy, probably to make it more acceptable. The "situation of distress" stance disappeared in 1979 from the law and all kind of criticism, gradually silenced.



Xavier Dor (1929/2020) maybe the most famous anti abortion activist in France

Expanding rights and silencing the opposition

In the 1970's, in the aftermaths of the Vatican 2 council

(1962-1965) and the implementation of the Novo Ordo mass in 1969, many people in France left the Church especially the young generation. Many of them became agnostic but some joined the Society of Pius X. Traditional Catholicism was and still is the most committed religious movement in challenging abortion in France.

The official position of the Catholic Church in France was of course a clear opposition to the legalization of abortion but the minority of the traditional Catholics following Mgr Lefebvre were the most active. The Catholic embryologist, Xavier Dor (1929/2020) was one of the most famous figure of the anti-abortion movement. Up to the end of his life, he endlessly tried to prevent abortion in clinics. As a matter of fact, the Parliament passed a law preventing actions in clinics. The Neiertz law (1993) made obstruction to abortion a crime and Dor faced several criminal prosecutions.

Now, anti-abortion activism involves mostly marches and websites. Many websites give advices and warnings about abortion but a 2017 law allows supervision and even ban of such websites.

Abortion - A 'new normal' in France?

Few key dates :

1979 : The Veil Law is extended (after a 5 year test time)

1980 : End of the 'distress provision'

1982 : the abortion expenses are covered by the state health insurance

1993 : blocking abortion process is now an offense

2001 : abortion delay is extended up to 12 weeks old pregnancies

2004 : abortion pills are authorized

2017 : a law allows the supervision of anti-abortion websites

Nowadays, abortion has become a "new normal" in French society and is difficult to challenge.

Anyone protesting against it can face ridicule and anti abortion attitude is considered as 'fascist'. The intimidation is such that it's difficult to know if abortion is actually considered as actually normal and trivial in the French population. As a matter of fact, abortion has reached an iconic and sacred position for the media and the politicians. It is considered as 'progressive'.

In the Masonic, Liberal and Leftist circles, abortion is considered as a core issue. In the Masonic website, hiram.be, 277 articles are dedicated to this subject.

[According](#) to the former Freemason, Serge Abad-Gallardo, who has converted to Catholicism and published

several books, Freemasons only refer to themselves, make their own choices regardless the natural law, seek for happiness and pleasures on Earth as if eternal life wouldn't exist, according to their creed.

"Laws such as abortion, euthanasia or gay marriage fits masonic ideas of emancipation of the individual who refers only to himself, with any other moral limitation than those he sets for himself."

Serge Abad-Gallardo

For the Catholics, abortion is the ultimate crime. For Freemasonry, it was the ultimate goal to reach. Eugenics, controlling and downsizing the Global population is an obsessive aim to achieve for the Global elite. Far from being progressive, abortion is a weapon against humanity. Freemasons and the Global elite want to control every aspect of life and death.